## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2003

Application or Docket Number

SON -007 / 03 0215

| CLAIMS AS FILED - PART I  |                    |   |                  |   |                  | SMALL ENTITY |  |      | OTHER THAN |                        |
|---|--------------------|---|------------------|---|------------------|--------------|--|------|------------|------------------------|
| T,  | OTAL CLAIMS        |   | (Column          | (COI  | umn 2)           | TYPE [       | <del></del>                                      | OR   |            |                        |
| _   |                    |   | 36               | 36 3  |                  | RATE         | FEE  |      | RATE       | FEE                    |
| F   | OR<br>———————      |   | NUMBER           | FILED . NUM                                 | BER EXTRA        | BASIC FE     | E 385.00   | OR   | BASIC FEE  | 770.00                 |
| TO  | OTAL CHARGE        | ABLE CLAIMS                               | 36 mir           | 76 minus 20= *                              |                  | X\$ 9=       | T  | OR   | X\$18=     | 288                    |
| _   | DEPENDENT CI       |   |                  |   |                  | X43=         |  | OR   | X86=       | 86                     |
| MU  | JLTIPLE DEPEN      | NDENT CLAIM PI                            | RESENT           |   |                  | +145=        |  | OR   | +290=      |                        |
| * 11  | the difference     | in column 1 is                            | less than ze     | less than zero, enter "0" in column 2       |                  |              | <u> </u>   | OR   | TOTAL      | 1144                   |
|   | С                  | CLAIMS AS A                               | MENDEC           | ) - PART II                                 |                  |              |  | _    | OTHER      | THAN                   |
| _   | <del></del>        | (Column 1)                                |                  | (Column 2)                                  | (Column 3)       | SMALL        | ENTITY   | OR   | SMALL      | ENTITY                 |
| ENT A   |                    | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                  | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE         | ADDI-<br>TIONAL<br>FEE                           |      | RATE       | ADDI-<br>TIONAL<br>FEE |
| <b>AMENDMENT</b>  | Total              | *   | Minus            | **  | =                | X\$ 9=       |  | OR   | X\$18=     |                        |
| AME   | Independent        | *   | Minus            | ***   | =                | X43=         |  | OR   | X86=       |                        |
|   | HHSI PHESE         | .NTATION OF INC                           | JLTIPLE DEF      | PENDENT CLAIM                               |                  | +145=        |  | OR   | +290=      | :                      |
| *   |                    |   |                  |   |                  | TOTAL        | <del>                                     </del> | ا ۱  | TOTAL      |                        |
|   |                    | (Column 1)                                |                  | (Calumn 0)                                  | (O-1 0)          | ADDIT. FEE   | <u> </u>   | ]0,, | ADDIT. FEE |                        |
| <u></u>   |                    | (Column 1)<br>CLAIMS                      |                  | (Column 2)<br>HIGHEST                       | (Column 3)       |              | ADDI-  | 1 1  |            | ADDI-                  |
| AMENDMENT B   |                    | REMAINING<br>AFTER<br>AMENDMENT           |                  | NUMBER<br>PREVIOUSLY<br>PAID FOR            | PRESENT<br>EXTRA | RATE         | TIONAL<br>FEE                                    |      | RATE       | TIONAL<br>FEE          |
| NON   | Total              | *   | Minus            | **  | =                | X\$ 9=       |  | OR   | X\$18=     |                        |
| AME   | Independent        | *   | Minus            | ***   | =                | X43=         |  | OR   | X86=       |                        |
| <u> </u>  | FIRST PRESE        | NIAHUN UP MU                              | LTIPLE DEF       | PENDENT CLAIM                               |                  | +145=        |  | OR   | +290=      |                        |
|   |                    |   |                  |   |                  | TOTAL        |  | \L   | TOTAL      |                        |
|   |                    | · · · · · · · · · · · · · · · · · · ·     |                  |   | . :              | ADDIT. FEE   |  | Un , | ADDIT. FEE |                        |
|   |                    | (Column 1) CLAIMS                         |                  | (Column 2)<br>HIGHEST                       | (Column 3)       |              |  |      |            |                        |
| ENT C   |                    | REMAINING<br>AFTER<br>AMENDMENT           |                  | NUMBER<br>PREVIOUSLY<br>PAID FOR            | PRESENT<br>EXTRA | RATE         | ADDI-<br>TIONAL<br>FEE                           |      | RATE       | ADDI-<br>TIONAL<br>FEE |
| <b>AMENDMENT</b>  | Total              | *   | Minus            | **  | =                | X\$ 9=       |  | OR   | X\$18=     |                        |
| AME   | <u> </u>           | <u> </u>                                  | Minus            | ***   | =                | X43=         |  | OR   | X86=       |                        |
|   | FIRST PRESE        | NTATION OF MU                             | LTIPLE DEP       | PENDENT CLAIM                               |                  | ·            |  | 07   |            | •                      |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3. |                    |   |                  |   |                  |              |  | OR   | +290=      | i                      |
| * 1   | the entry in colum | an 1 is less than the                     | a entry in colum | an 2 write "0" in co                        | hima 3           | TOTAL        |  |      | TOTAL      |                        |